

Modes of ingroup identification and notions of justice provide distinct pathways to normative and nonnormative collective action in the Israeli-Palestinian conflict

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Journal of conflict resolution

2020; 64(9):1754-1788

ARTICLE IDENTIFIERS

DOI: 10.1177/0022002720907660

PMID: unavailable

PMCID: not available

JOURNAL IDENTIFIERS

LCCN: not available

pISSN: 0022-0027

eISSN: 1552-8766

OCLC ID: not available

CONS ID: not available

US National Library of Medicine ID: not available

This article was identified from a query of the SafetyLit database.