

Is it always good to talk? The paradoxes of truth-telling by Rwandan youth born of rape committed during the genocide

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Journal of genocide research

2018; 20(3):372-391

ARTICLE IDENTIFIERS

DOI: 10.1080/14623528.2018.1459240

PMID: unavailable

PMCID: not available

JOURNAL IDENTIFIERS

LCCN: sn 99033599

pISSN: 1462-3528

eISSN: 1469-9494

OCLC ID: not available

CONS ID: not available

US National Library of Medicine ID: 101506176

This article was identified from a query of the SafetyLit database.