

# **Conceptualizing urban ontological security: 'being-in-the-city' and its social and spatial dimensions**

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Cities

2017; 68:1-7

## **ARTICLE IDENTIFIERS**

DOI: 10.1016/j.cities.2017.05.003

PMID: unavailable

PMCID: not available

## **JOURNAL IDENTIFIERS**

LCCN: 84644041

pISSN: 0264-2751

eISSN: not available

OCLC ID: not available

CONS ID: not available

US National Library of Medicine ID: not available

This article was identified from a query of the SafetyLit database.