

**Positive and negative contact and attitudes towards the religious out-group:
testing the contact hypothesis in conflict and non-conflict regions of
Indonesia and the Philippines**

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Social science research

2017; 63:95-110

ARTICLE IDENTIFIERS

DOI: 10.1016/j.ssresearch.2016.09.019

PMID: 28202159

PMCID: not available

JOURNAL IDENTIFIERS

LCCN: not available

pISSN: 0049-089X

eISSN: 1096-0317

OCLC ID: 01765694

CONS ID: not available

US National Library of Medicine ID: 0330501

This article was identified from a query of the SafetyLit database.