

The limited effectiveness of legislation against female genital mutilation and the role of community beliefs in Upper East Region, Ghana

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Reproductive health matters

2009; 17(34):47-54

ARTICLE IDENTIFIERS

DOI: 10.1016/S0968-8080(09)34474-2

PMID: 19962637

PMCID: not available

JOURNAL IDENTIFIERS

LCCN: not available

pISSN: 0968-8080

eISSN: 1460-9576

OCLC ID: not available

CONS ID: not available

US National Library of Medicine ID: not available

This article was identified from a query of the SafetyLit database.